



• For The Animals • Of The People • By The People

Regd. Office: Flat no. 1-3, Niharika Apartment, 8 N. G. Basak Road, Dum Dum, Kol-80
Operations Office:
 C/O. Adv. Ritesh Basu, Office of 'Taxmen', 5, K. B Basu Road (first floor), Barasat, Kolkata-124

Membership Application Form

[Please fill in all particulars required in BOLD letters using **BLACK PEN** and ✓ mark where applicable]
Date Applied: _____

Personal Information:

1. Name: _____ Father's/ Guardian's Name: _____ 2. Permanent Address: _____ Present Address (If different from above), with proof: _____ Address Proof <input type="checkbox"/> Telephone Bill <input type="checkbox"/> Electric Bill <input type="checkbox"/> Voter Card enclosed: (Any One)	Qualification: _____ _____ _____	Stamp Sized Photo
3. Email address: _____ Mob: _____ Whatsapp: _____ Alt. Mob: _____ Land Ph: _____		
4. Date of Birth: _____ Age (Years) _____ <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Other 5. ID Proof enclosed: (Any One) <input type="checkbox"/> Voter Card <input type="checkbox"/> Aadhar Card <input type="checkbox"/> License <input type="checkbox"/> Passport 6. ID Number _____ Any other type of ID, please specify: _____ 7. Profession: <input type="checkbox"/> Service <input type="checkbox"/> Business <input type="checkbox"/> Unemployed 8. Employer's Name: _____ Business Name: _____ <input type="checkbox"/> Housewife <input type="checkbox"/> Retired <input type="checkbox"/> Student		

Economic Background:

9. Gross Monthly Family Income per Month:	<input type="checkbox"/> Less than 5,000 <input type="checkbox"/> Up to 10,000 <input type="checkbox"/> Up to 25,000	<input type="checkbox"/> Up to 50,000 <input type="checkbox"/> Up to 1 Lac <input type="checkbox"/> Up to 2 Lacs	<input type="checkbox"/> Up to 3 Lacs <input type="checkbox"/> Up to 4 Lacs <input type="checkbox"/> Above 4 Lacs	No. of human family members in the household: _____
---	--	--	---	---

Experience with Animals: [Please mark ✓ using **BLACK PEN** if your answer is YES]

Experience with Animals	Experience (Yrs.)
10. (i) Used to feeding street animals.	<input type="checkbox"/>
(ii) Can catch animals in friendly manner and put into vehicle.	<input type="checkbox"/>
(iii) Can catch unfriendly animals by force, without injuring.	<input type="checkbox"/>
(iv) Can vaccinate animals and know what vaccines are applicable.	<input type="checkbox"/>
(v) Can give Subcutaneous/ Intramuscular/ Intravenous injection to animals [Please mark ✓ on method(s) of injection].	<input type="checkbox"/>
(vi) Can temporarily shelter one or two cats/ dogs or more at home for treatment upon payment by PAWS.	<input type="checkbox"/>

11. Membership Category Applied for (Associate/ Ordinary): To be marked below with ✓ by **All Applicants**

Associate Member Categories: <input type="checkbox"/> Free Membership, subject to approval of Screening Committee of PAWS <input type="checkbox"/> General: Paying Subscription of Rs. 100/- per month <input type="checkbox"/> Silver: Paying Subscription of Rs. 200/- per month	<input type="checkbox"/> Gold: Paying Subscription of Rs. 500/- per month <input type="checkbox"/> Platinum: Paying Subscription of Rs. 1,000/- per month <input type="checkbox"/> Premium: Paying Subscription of Rs. 1,500/- per month or more <input type="checkbox"/> Ordinary Member
--	---

Note: For Ordinary Members--

- Rates of subscription may be ANY of the above ✓ marked.
- They will have voting rights for electing Governing Body members.
- Membership to be granted at discretion of Governing Body on the basis of their utility to active work of PAWS.

I agree and understand that--

- **Member Facilities Offered (Detailed on opposite side):** Shall only be available to me upon acceptance of Application and receipt of my membership fee/ subscription as long as I remain a subscription paying member.
- **PAWS** reserves the discretion of granting membership in any or all of the above categories.
- Upon approval of my application, I shall pay PAWS an entry fee of Rs. 200/- apart from my monthly rated subscription for the 1st half year at one time.

12. I declare and undertake that:

- The personal information provided above are true to the best of my knowledge and belief and my application/ membership may be cancelled at any time without refund if any information is found incorrect or falsified.
- I shall not through any medium—spoken, electronic or printed, impart any such information to any other that might falsely represent PAWS and its work or objectives.

Note—Self-Attested copy to be enclosed:

1. ID Proof
2. Address Proof as above (Local Councilor's Certificate may be requested in particular cases)

Signature of Applicant in FULL

Membership Application Form Reverse Side-October 2016

Member Rules:

Associate Member

- They shall be distant members, Indian citizens (Resident or NRI)/ PIO/ OCI, not attending GB Meetings, but paying monthly subscriptions even though located remotely anywhere in the world.
- Upon request received from such member(s), they may be invited by the Governing Body to any GB Meeting as and when deemed fit, but shall not enjoy voting rights.
- Will support the cause of PAWS in any manner individually possible.
- May be appointed to the category of Ordinary Member solely on the basis of their commitment to the objectives of PAWS and at the sole discretion of the Governing Body made effective through a Resolution.
- Shall not in any way indulge in activities of group or individual dissent using either social, electronic or news media before partaking in a conclusive and written dialogue on any and every such issue of possible disagreement/ dispute individually with the Secretary of the Governing Body.

Ordinary Member

- They shall be forming the General Body (GB), attending all GB Meetings, when required and suggesting changes in modes of operation as per the needs of animals/ people.
- Shall be having voting rights in GB for passing GB Resolutions and be eligible to be appointed by the Governing Body to comprise a Core Committee or any other sub-committee required for functionality.
- Shall be willing/ capable to contribute to PAWS fund any amount over and above the monthly subscriptions, as per self-capacity.
- Shall remain in constant touch with the community in own local area, acting as bridge between PAWS and local bodies.
- Organizing and coordinating rescues/ treatments in own locality and other areas to the extent possible.
- Arranging temporary/ permanent sheltering of animals and connecting with vets/ paravets to organize treatments.
- Shall be taking charge of ambulance operations in his/ her own locality as determined by the Governing Body.
- Shall be regularly in touch over electronic media and help to develop/ distribute publicity material electronically/ physically.
- Shall not in any way indulge in activities of group dissent within the GB using any undocumented means of communication and be liable to address every issue of possible disagreement/ dispute individually in writing to the Secretary of the Governing Body.

CESSATION OF MEMBERSHIP: (Any Category)

Any member shall cease to be member-

- a. On the acceptance of his resignation from membership by the Governing Body,
- b. On his becoming insane or insolvent,
- c. On his conviction of any offence in connection with the formation promotion, management or conduct of affairs of society or a body corporate or any offence involving moral turpitude.
- d. On his/her non-payment of membership fee for two consecutive years

OBLIGATION OF MEMBERS: (Any Category)

- a. Every Member shall have to abide by the rules and regulations and maintain discipline of the Society.
- b. Every Member applying through this form shall pay monthly rated subscription fees at decided intervals and also complete the payments of his/her annual subscription on or before March 31 of the same year. Defaulting Members (In case of Ordinary Members) shall not be allowed to take part or vote in a meeting.

EXPULSION, REMOVAL OR DISCIPLINARY ACTIONS (For members of any Category):

In case of frequent actions of any member, if found by the Governing Body to be detrimental to the interest and in violation of the rules and regulations of the society, the member concerned may after due enquiry be censured, suspended or expelled from the membership by the Governing Body. In that case the Governing Body shall first serve the member concerned with a show cause notice showing therein the charges framed and ask him/ her to submit his statement in defense within a month. On receipt of the explanation the Governing Body shall have the power to take a suitable action against the delinquent/ defaulter member after allowing him/ her to defend his case. If no reply to the show cause notice is received within a month, the Governing Body may take an ex-parte decision. No member who is expelled or suspended by the Governing Body shall be entitled to prefer any claim for compensation or damage even if proved on subsequent date that such act of expulsion or termination was wrongful and/or unlawful. Under emergent situations where the activities of a member may be considered as harmful to the existence or reputation of the Society, the Governing Body shall reserve the entire discretion, through its Emergency Meeting and a Majority Resolution, expel the erring member with immediate effect with a written Notice. The Governing Body may, with a majority decision of the General Body, press legal charges against an erring member of any category if the Society is faced with/ likely to face either defamation or litigation on account of such erring activities undertaken by him/ her.

Member Categories and facilities: Non Transferable benefits, only for cases of direct involvement by member

Member Categories	Offer Rates (Rs.) as per Type of Case (Stray Animals)			
	Sterilization		Illness/ Accident—Rescue & Treatment	
	Discounted Cases/ Month	Rate	Discounted Cases/ Month	Rate
Members-General	2	1200.00	5	1200.00
Members-Silver	3	1050.00	4	1050.00
Members-Gold	5	900.00	3	900.00
Platinum	8	800.00	2	800.00
Members-Premium	10	750.00	1	750.00

Note:

- 1) Rates may be revised on half-yearly basis (Either lowered or raised).
- 2) Rates applicable to Districts of Kolkata, 24 Parganas (N & S), Howrah, Hooghly only at this time

Date: _____

Signature of Applicant in FULL